



VANCOUVER METHODIST FOUNDATION

401 East 33rd Street
Vancouver, Washington 98663

APPLICATION FOR CLARK COUNTY SCHOLARSHIP

1. Name _____ Sex _____ Age _____
Last First Middle

2. Address _____
Street City State Zip

3. Home phone: _____ Cell: _____ Date of Application _____

4. Email address: _____

5. High school your are attending _____

6. College or university you plan to attend _____

Second choice _____

Have you applied? _____ Been accepted? _____

Degree/Major you plan to pursue _____

6. Scholarships, Grants, or Loans you have applied for:	Amount	Awarded?
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

7. How many credit hours per term do you plan to take? _____

8. Submit a transcript of your high school record with this application.

9. You must describe one school, and one non-school activity or accomplishment that has been most important to your growth, academically or otherwise. (You may attach a separate sheet.)

10. Please include with this application, three letters of reference from people other than family members. If there is a church affiliation, one of these recommendations should be from your youth director or pastor.

ANTICIPATED EXPENSES

- 1. Rent or mortgage payment _____
- 2. Food and household expenses _____
- 3. Tuition and fees _____
- 4. Books _____
- 5. Car or other time payments _____
- 6. Recreation _____
- 7. Personal (clothes, etc.) _____
- 8. Other _____

ANTICIPATED INCOME

- 1. Work of applicant _____
- 2. Parents or spouse _____
- 3. Social Security/Federal Assistance _____
- 4. Scholarships awarded _____
- 5. Savings _____
- 6. Loans _____
- 7. Other _____

Total anticipated Expenses (school year) _____ Total anticipated Income (school year) _____

How much additional financial aid is needed? (Difference between expenses and income) _____

Explain briefly any pertinent circumstances that pertain to your financial need:

**THIS APPLICATION MUST BE RETURNED TO THE ABOVE ADDRESS NO LATER THAN APRIL 1.
PLEASE DO NOT SUBMIT THIS APPLICATION UNTIL ALL ATTACHMENTS ARE IN PLACE.**