



**Camas High School  
Daily Bulletin for Wednesday, May 20<sup>th</sup>, 2015**

**BELL SCHEDULES FOR 5/18 – 5/22**

|   |                                                                                                                                                                                                                                                                                                                 |
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| 1 | <b>Tuesday (5/20) / Wednesday (5/21) – Bell Schedule #1<br/>Friday (5/22) – Bell Schedule #10 – PLC Only</b>                                                                                                                                                                                                    |
| 2 | <b>Daily Announcements</b> will be limited the weeks of May 4 <sup>th</sup> – May 28 <sup>th</sup> as AP and Smarter Balance Testing will take place. Teachers, please share announcements with your students, and athletes, please review the whiteboard outside of the Athletic Office DAILY for any updates. |
|   | <b>There will be a Student Council Meeting Next Thursday, May 28<sup>th</sup> in the North Commons at 7:45 (1<sup>st</sup> period).</b>                                                                                                                                                                         |

**SCHOLARSHIPS:**

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| 1 | <b>The Hal and Judy Zimmerman Memorial Scholarship</b> will be awarding a \$1,000 renewable scholarship to any senior that is planning on attending a college or vocational school post high school. The award recipient will be selected based on community service, interest or involvement in music, communication, advocacy, and how their spiritual journey has helped shape them. Pick up your application in the Career Center.                                            |
| 2 | <b>The Camas Association of Educational Office Professionals</b> is looking to award \$800 to one deserving Senior. Pick up the application in the Career Center today!                                                                                                                                                                                                                                                                                                           |
| 3 | <b>The Data Processing Management Association/ Portland Chapter (DPMA)</b> is a locally-based group of professionals dedicated to the promotion of the IT industry. They are offering at least one \$1000 scholarship to a High School Senior who plans to enroll in a major directly related to the IT industry. Application is due May 31 <sup>st</sup> .                                                                                                                       |
| 4 | <b>The Vancouver Farmers Market is offering a total 5,000</b> in scholarship funding for the 2015-2016 academic year. This funding is intended to support post-secondary education of students wishing to specialize in studies related to the mission of the Vancouver Farmer's Market (i.e. agriculture, culinary or the arts). Applicants may request up to \$2,000 in scholarship support. This application will be in the Career Center this Friday, May 22 <sup>nd</sup> ." |

**COLLEGES / UNIVERSITIES**

|   |                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| 1 | <b>Admission reps from Claremont McKenna, Colorado College, Connecticut College, Grinnell, Haverford, Kenyon, Macalester, and Sarah Lawrence College</b> will be at the Marriott Downtown Waterfront today, May 19 <sup>th</sup> and pre-registration is necessary for this free event via <a href="http://www.claremontmckenna.edu/admission/ontheroad/8ofbest">www.claremontmckenna.edu/admission/ontheroad/8ofbest</a> |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**JOB OPPORTUNITIES:**

|   |                                                                                                                                                                                                                                                                                   |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | <b>A local family is looking to hire a Sophomore or Junior female to tutor</b> their 6th grade daughter in mathematics. This position will run 3 times a week at \$15/hr. See Miss. Walcott in the Career Center if you're interested.                                            |
| 2 | <b>Tennessee Cable Service is looking to hire "Underground Laborers"</b> at \$10 an hour. If this is something of interest to you head to the Career Center and pick up information.                                                                                              |
| 3 | <b>The Atlantic Aviation company</b> is looking for seniors to work as Line Service Technicians or Customer Service Representatives. Both of these openings are entry level positions that start at \$11.50 an hour. See Miss. Walcott in the Career Center for more information. |

**SENIORS:**

|   |                                                                                                                                                                                                                                                                                                                                                                                                          |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | <b>Attention all seniors – stop by iQ Credit Union</b> and give us 5 minutes of your time to find out what iQ can do for you after high school. Talk to us and get your choice of a car charger, portable charger, or a mobile device armband.                                                                                                                                                           |
| 2 | <b>Graduation Ticket Survey</b> —There will be a survey of each graduate & parents regarding the number of tickets the family would like to meet their needs. This survey will be given to your graduate in his/her English class on 5/19/15 (if your student does not take English 12 at CHS, the survey will be available on the CHS website). Please return the survey no later than Friday, 5/22/15. |
| 3 | <b>Seniors if you have taken an AP test in any of your four years at CHS and would like an AP honor cord</b> to be worn at graduation you may pay for one at the ASB window. The cost is \$9.00 and are on sale until May 29. If you haven't purchased a yearbook yet, they are on sale now for \$50 until sold out.                                                                                     |
| 4 | <b>Class of 2015! Want to leave your mark on CHS? Then write a Senior Will for the Camasonian!</b> Submit your will on or before May 22 <sup>nd</sup> and it will be featured in this year's final issue of The Camasonian. Content MUST be school appropriate. Check the senior board for more information, and contact Jackson merle if you have any questions.                                        |
| 5 | <b>Seniors – the cost of Grad Night</b> will increase beginning today to \$75 – forms are available in the Main Office. (this is not a school sponsored event).                                                                                                                                                                                                                                          |

**CLUBS & ORGANIZATIONS:**

|   |                                                                                                                                                                                                                                                                                                     |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | <b>CYAC – the Camas Youth Advisory Council</b> - is seeking members for next year. If you are politically minded and want to increase political awareness in your community apply today. Applications are available in the Main Office and are due by this coming Wednesday, May 20 <sup>th</sup> . |
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**MISCELLANEOUS**

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| 1 | <b>The library needs its books back now.</b> New overdue lists have been posted on your grade level bulletin boards located in the locker bays. Please return items asap to avoid fines.                                                                                                                                                                                                                                                                                                                                                        |
| 2 | <b>Last weekend the CHS Equestrian Team competed at the State Meet in Moses Lake and congratulations go to both Amber Weese</b> took 5th in Working Pairs and Carrie Quist took 5th in Working Pairs and 12th in Poles. Both girls have qualified for the Pacific Northwest Invitational Championship in June in Monroe, Wa.2                                                                                                                                                                                                                   |
| 3 | <b>IQ Credit Union is extending their promotion "Take Care of Your Selfie"</b> until June 5 <sup>th</sup> . If you open an account you will receive a FREE selfie stick! Also, if you perform any transactions you will get a chance to spin the prize wheel!                                                                                                                                                                                                                                                                                   |
| 4 | <b>The CHS Activities, Athletics and Wellness Open House</b> will take place this Thursday, May 21 <sup>st</sup> from 6:00-7:30 pm. At this Open House you will receive information on many CHS Activities and Athletics as well as the opportunity to visit vendors promoting healthy lifestyles. High points to the night will be: Speaking with CHS club advisors and members / to learn about their activity / Visiting vendors that will share the benefits of living a healthy lifestyle / Meeting with coaches of CHS athletic programs. |
| 5 | <b>A reminder to all students that once you arrive on the CHS campus, you must make your way to the main building as loitering in the parking lots or your car is not allowed. The parking lots are also off limits during lunches.</b>                                                                                                                                                                                                                                                                                                         |



## ATHLETIC BULLETIN

**WEDNESDAY, MAY 20<sup>TH</sup>, 2015**

| DAY             | SPORT                                                 | OPPONENT         | LOCATION                | TIME        | RELEASE     | BUS         |
|-----------------|-------------------------------------------------------|------------------|-------------------------|-------------|-------------|-------------|
| <b>TODAY</b>    | <b>Softball</b><br><b>DISTRICT CHAMPIONSHIP GAME!</b> | <b>BG</b>        | <b>Battle Ground HS</b> | <b>4:00</b> | <b>2:00</b> | <b>2:10</b> |
|                 | <b>Boys Soccer</b>                                    | <b>Tahoma</b>    | <b>Doc Harris</b>       | <b>7:00</b> |             |             |
| <b>Friday</b>   | <b>Tennis</b>                                         | <b>Districts</b> | <b>VTC</b>              | <b>8:00</b> |             | <b>6:00</b> |
| <b>Saturday</b> | <b>Tennis</b>                                         | <b>Districts</b> | <b>VTC</b>              | <b>8:00</b> |             | <b>TBD</b>  |

**ATHLETICS AND ACTIVITIES OPEN HOUSE FOR INCOMING FRESHMEN WILL BE ON THURSDAY AT 6:00 IN THE CHS MAIN GYM**  
**LEARN ABOUT CLUB OFFERINGS AND WHEN TO SIGN UP FOR ATHLETIC TEAMS!**

**Softball Districts:** Camas 8, Mt. View 2

Pitchers — Katie Schroeder 7 IP, win, 10 Ks. Highlights — Tori O'Neill 2-4, HR, RBI; Maddie Neely 2-4, 3 R; Allie Hancock 2-4, RBI; Schroeder 1-4, 2B, 2 RBI; Emma Jimenez 2-4, 3B, RBI; Abby Wong 2-3, 2 RBI; Tianna Bevins 1-3.

**Girls Golf:** The Papermakers will be sending 4 to the state golf tournament. Hailey Oster and Rio Smith had a 2 day total of 158 each to tie for 3rd. Elise Filuk and Connie Wang finished 4th and 5th with 163 and 165. Maddie Miller and Skyla Stifter were 12th and 13th at 176 and 177.

Unfortunately the scoring system used to determine the District champion left us in 2nd. The good news is we took 4 of the 8 spots at state and have a great opportunity to place higher than our 7th place finish from last year. Union has 2 spots, Mountain View 1 and Battleground 1.

Please congratulate all of these young ladies for a great season!

**Track:** Ladies Track and Field Team is **DISTRICT CHAMPS** beating the next place team – Union - by almost 60 points! The young men took second place. Both the men and women qualified 10 athletes each (20 total) in 17 individual events and 4 relays. For full results, visit <http://www.athletic.net/TrackAndField/MeetResults.aspx?Meet=233262#450> Congrats to all our competitors on a fine season and good luck to all our state qualifiers. The State Meet will be held Next Thur – Sat, May 28-30 at Mt. Tahoma in Tacoma.

### **Varsity – Mens**

1. [Skyview](#) 152.5
2. [Camas](#) 92
3. [Evergreen-Vancouver](#) 70
4. [Union](#) 54
5. [Battle Ground](#) 35
6. [Mountain View](#) 31.5
7. [Heritage](#) 30

## Varsity - Womens

|                                        |       |
|----------------------------------------|-------|
| 1. <a href="#">Camas</a>               | 172.5 |
| 2. <a href="#">Union</a>               | 114   |
| 3. <a href="#">Skyview</a>             | 87    |
| 4. <a href="#">Battle Ground</a>       | 71    |
| 5. <a href="#">Mountain View</a>       | 39    |
| 6. <a href="#">Heritage</a>            | 33    |
| 7. <a href="#">Evergreen-Vancouver</a> | 15.5  |

**SPRING NATIONAL LETTER OF INTENT SIGNING DAY CEREMONY WILL BE FOR STAFF & FAMILY MEMBERS  
TODAY AT 9:00 A.M. IN THE NORTH COMMONS**

### **WE ARE CELEBRATING:**

- **GABE LOPES-FOOTBALL – SIMON FRASER UNIVERSITY (CANADA)**
- **LAUREN HARRIS – VOLLEYBALL – FAIRLEIGH DICKINSON UNIVERSITY**
- **TREVOR JASINSKY – BASKETBALL – WESTERN WASHINGTON UNIVERSITY**
- **BRENNA KHAW - BASKETBALL – BIOLA UNIVERSITY**
- **JENNA-RAE WILSON – TRACK/FIELD – NORTHERN STATE UNIVERSITY (SOUTH DAKOTA)**
- **CARLY BANKS – VOLLEYBALL – MOLLOY COLLEGE (NEW YORK)**
- **LUCAS ULMER – SWIMMING – UNIVERSITY OF REDLANDS**
- **CAYNE CARDWELL – SOCCER – U.S. AIR FORCE ACADEMY**
- **RILEY ALLISON – SOCCER – CLARK COLLEGE**
- **KASEY CALWELL – SWIM – UNIVERSITY OF CALIFORNIA/SANTA BARBARA**
- **DANE SANTOS – FOOTBALL – SOUTHERN OREGON**
- **BRYAN KELLY – FOOTBALL – CENTRAL WASHINGTON**
- **JOHN UTAS – SWIM – UNIVERSITY OF LETHRIDGE (CANADA)**
- **SAM JONES – BASEBALL – PIERCE COMMUNITY COLLEGE**

### **Upcoming Events:**

|          |                                                                                                                         |
|----------|-------------------------------------------------------------------------------------------------------------------------|
| Thursday | Athletics/Activities Fair for Incoming Freshmen - 6:00-7:30 CHS Main Gym                                                |
| 5/28     | Football Cheer/Parent mandatory meeting – 6:00 Career Center                                                            |
| 6/1      | Tennis JV/V Awards Banquet at Liberty Middle School Commons – 5:30<br>Unified Soccer Awards Banquet - 5:15 Main Commons |
| 6/2      | Softball Awards Banquet 6:30-7:30 – North Commons                                                                       |
| 6/2      | Dance Team Tryouts at 3:30 – Wrestling Room                                                                             |
| 6/4      | Soccer Awards Banquet 6:00-8:00 – North Commons                                                                         |
| 6/5      | Track Awards Banquet 6:00-9:00 – North Commons                                                                          |
| 6/8      | Girls Golf Awards Banquet 6:00 – 7:30 North Commons                                                                     |
| 6/9      | Dance Team Parent Meeting at 5:00 at Skyridge – Room 222                                                                |